



THE NEWSLETTER OF THE EARLY SLAVIC STUDIES ASSOCIATION

Vol. 29, No. 2 (November 2016), <<https://networks.h-net.org/node/3076/pages/55813/early-slavic-studies-association>>

ESSA dinner *Friday, November 18, 2016, 7:00 pm*

The annual ESSA dinner will take place on Friday, November 18th, 7:00 p.m. at “Bar Civita,” 2609 24th Street NW, Washington DC 20008. The cuisine is described by the restaurant website as “Italian-influenced American.” There will be a choice of three to four options for the appetizer, four to five options for the entrée, and three choices for dessert. The total price for the dinner is forty USD (including tax and tip, but excluding alcoholic beverages). The contact person for the dinner is Russell E. Martin: <martinre@westminster.edu>.

Call for Dues

As the year draws to a close, it is time for all ESSA members to pay their annual dues for 2016-17. The regular dues amount for all members permanently residing outside Eastern Europe and Russia is now \$20. The amount for retirees is \$10. Members who have not paid dues for the past three consecutive years will not receive future issues of the electronic ESSA Newsletter until they resume paying dues.

Dues can be paid by credit card or PayPal either as a one-time payment or by annual subscription at <https://networks.h-net.org/node/3076/pages/55813/early-slavic-studies-association>. If you wish to pay by check instead, please send a personal check from a U.S. bank to this address:

Professor Cynthia M. Vakareliyska
Treasurer, ESSA
Department of Linguistics

University of Oregon
Eugene, OR 97403 USA

If you are not certain of your dues status, contact Cynthia at vakarel@uoregon.edu

Early Slavic Panels at the ASEEEES

48th Annual Convention, November 17–20, 2016, Washington Marriott Wardman Park, Washington D.C.

Please note that the Early Slavic Studies Association Meeting will take place on Friday, November 18th, from 3:45 p.m. to 5:30pm, at the Wardman DC Marriott, Mezzanine, Marriott “Balcony B” room (listed below). For any last-minute changes, please check the ASEEEES program online or the final printed version of the program given out at the conference.

Thursday, November 17

1:00 to 2:45pm

Panel on “Global Rus: International Connections in the High and Late Middle Ages,” Lobby Level, Delaware A.

Chair: Alexandra Vukovich (Cambridge University, UK)

Discussant: Simon Franklin (Cambridge University, UK)

Papers:

Monica White (University of Nottingham, UK), “Trade and Migration between Late Byzantium and Early Muscovy.”

Yulia Mikhailova (New Mexico Institute of Mining and Technology), “Rus and the Crusades: Unanswered Questions, Tentative Answers, Tantalizing Hints.”

Inna Nikolaevna Kuzina (Institute of Archaeology RAS, Russia) and Olga Viktorovna Zelentsova (Institute of Archaeology RAS, Russia), “Pre-Mongol Suzdalia between the West, the Orient, and the Baltic: An Archaeological Perspective.”

3:00 to 4:45pm

Panel on “Cultural Echos in Early Rus’: Religion and Society,” Lobby Level, Delaware A.

Chair: Olenka Z. Pevny (Cambridge University, UK)

Discussant: Ines Garcia de la Puente (Ohio State University/ Boston University)

Papers:

Olga Grinchenko (University of Nottingham, UK), “Echoes of Byzantine Liturgy in Early Slavonic Liturgical Manuscripts.”

Agnes Kriza (University of Cambridge, UK), “Who is Sophia? Unravelling the ‘Novgorod icon of the Divine Wisdom’.”

Alexandra Vukovich (University of Cambridge, UK), “Encounters with Others: Rus’ Princes and their Foreign Allies in the Mid-12th Century.”

5:00 to 6:45pm

Panel on: “Maps and Texts: Creating, Imagining and Publishing Geographical Knowledge in the Early Modern Russian Empire,” Lobby Level, Delaware A.

Chair: Elise Kimerling Wirtschafter (California State Polytechnic University)

Discussant: Gary J. Marker (SUNY Stony Brook)

Papers:

Gregory Afinogenov (Harvard University), “Visible from Space: Cartographic Perspectives on Early Modern Russo-Qing Relations.”

Nancy S. Kollmann (Stanford University), “Herberstein’s and Olearius’ Maps.”

Erika L. Monahan (University of New Mexico), “Behind the Scenes and on the Page: Nicolaas Witsen and Text Hybridity on Early Modern Tartary.”

Friday, Nov 18 2016.

8:00 to 9:45am

Panel on “Iconography in Muscovite Political-Religious Thought,” Lobby Level, Delaware A.

Chair: David Miller (Roosevelt University)

Discussant: Daniel Rowland (University of Kentucky)

Organizer: Priscilla Hunt (University of Massachusetts)

Papers:

David Goldfrank (Georgetown University), “The Icon and the Axman: Iosif Volotsky’s Iconographic Texts, Subtexts, and Legacy.”

Priscilla Hunt (University of Massachusetts, Amherst), “Mysteries in Muscovite Political Theology: Rabbits, Snakes and Lions in the Kremlin Golden Palace Throne Room Frescos.”

Kevin Kain (University of Wisconsin-Green Bay), “The Resurrection of the Resurrection: The New Jerusalem Monastery in the Reign of Tsar Fedor Alekseevich.”

10:00 to 11:45am

Panel on “Muscovy in Comparative Perspective,” Lobby Level, Delaware A.

Chair: Priscilla Hunt (University of Massachusetts, Amherst)

Discussant: Nikolay Koposov (Georgia Institute of Technology)

Papers:

Mikhail Markovich Krom (European University at St. Petersburg, Russia), “The Muscovite Tsardom as an Early Modern State.”

Daniel B. Rowland (University of Kentucky), “Political Thought in Muscovy and Europe.”

Donald Ostrowski (Harvard University), “The Monarch in Council as the Prevailing Pattern of Government in the Early Modern State.”

Panel on “The Built Environment and Confessional Identity in the Lands of the Polish-Lithuanian Commonwealth, 16th - 19th Centuries,” Lobby Level, Delaware B.

Chair: Karin Friedrich (University of Aberdeen, UK)

Discussant: Yuri P Avvakumov (University of Notre Dame)

Papers:

David Frick (UC Berkeley), “Negotiating Sacred Space in the Mixed-Confessional Cities of the Early Modern Polish-Lithuanian Commonwealth.”

Olenka Z. Pevny (Cambridge University, UK), “Petro Mohyla’s Visual Metaphors: the Built Environment and the Visualization of Political and Ecclesiastical Identity in mid-Seventeenth Century Kyiv.”

Barbara J. Skinner (Indiana State University), “Iconostases and Cathedrals: Creating Orthodox Sacred Spaces in Russia’s Western Borderlands, 1828-1855.”

1:45 to 3:30pm

Panel on “Political and Landed Estate Asset-Building in Lithuania, Ukraine, and Russia, 1560s to 1800,” Lobby Level, Delaware A.

Chair: Donald Ostrowski (Harvard University)

Discussant: David Goldfrank (Georgetown University)

Papers:

Karin Friedrich (University of Aberdeen, UK), "The Landholding and Subjects of Boguslaw Radziwill in Lithuania and Belarus."

Zenon E. Kohut (University of Alberta, Canada), "The Shaping of Political Culture in Polish-Lithuanian Rus' (1569-1640s)."

Peter B. Brown (Rhode Island College), "Nobiliary Landowning Patterns and Quirks in the Polish-Lithuanian Commonwealth, the Ukrainian Hetmanate, and Russia, 1560s-1800."

3:45 to 5:30pm

Early Slavic Studies Association Meeting, Mezzanine, Marriott Balcony B.

Panel on "VKontakte in the Eighteenth Century," Lobby Level, Delaware A.

Chair: George E. Munro (Virginia Commonwealth University)

Discussant: Barbara J. Skinner (Indiana State University)

Papers:

Kelly O'Neill (Harvard University), "The Watermelon Rebellion of 1796: Sailors, Spies, and the Problem of French Contagion in the Black Sea."

Gwyn M Bourlakov (University of Kansas), "Speaking Back to the Center: Siberian Communications on the Imprisonment of Princess Praskov'ia Iusupova."

Curtis G. Murphy (Georgetown University), "Honorable Sons of the Republic, Faithful Servants of Her Imperial Majesty: The Radziwill Family between Warsaw and St. Petersburg in the Partition Era."

6:15 to 7:45pm

Harvard Ukrainian Research Institute Reception presents new publications, including ЖНИВА: Essays Presented in Honor of George G. Grabowicz on His Seventieth Birthday, Mezzanine, Marriott Balcony B.

Saturday, November 19.

8:00 to 9:45am

Panel on "Conceptualizing Holy Foolishness: Theology, Phenomenology, Fiction," Lobby Level, Delaware B.

Chair: Sergei Ivanovich Zhuk (Ball State University)

Discussant: Svitlana Kobets (University of Toronto, Canada)

Papers:

Mark W Flory (Metropolitan State University of Denver), "Holy Foolishness Illumined: On the Role of the Holy Fool in the Context of the Phenomenology of Enlightened Consciousness."

Polina Maksimovich (Northwestern University), "Genealogy of the Concept Iurodivy in Russian Cultural Tradition."

Kevin Robert Fritts (Catholic University of America), "Who's This Guy? Is the Character of Zosimas Essential to the Life of Saint Mary of Egypt?"

Panel on "Croatian Istria: Medieval Glagolism and Modern Chakavianism as Dialogue – a Historical and Literary Perspective," Lobby Level, Park Tower Room 8217.

Chair: John Peter Kraljic (Croatian Academy of America)

Discussant: Ivo Soljan (Grand Valley State University)

Papers:

Tomislav Galovic (University of Zagreb, Croatia), "Beram (Istria) in the Middle Ages and Croatian Glagolism: A Historiographical Perspective."

Elvis Orbanic (Pazin State Archive, Croatia), “Beram’s Church and Society in the Early Modern Age.”
 Vjekoslava Jurdana, Juraj Dobrila (University of Pula, Croatia), “Exile, Nostalgia, Melancholia (on the example of Chakavian poetry of Drago Gervais).”

Panel on Crossing the Caspian: Russo-Persian Trade, Diplomacy, and Industry from the Seventeenth through the Twentieth Centuries, Park Tower Room 8211.

Chair: Willard Sunderland (University of Cincinnati)

Discussant: Michael Khodarkovsky (Loyola University Chicago).

Papers:

Rachel Dawn Koroloff (University of Illinois at Urbana-Champaign), “Russian Silk from Persian Seeds: Russo-Persian Relations and the Trade and Cultivation of Mulberry Trees at the End of the Seventeenth Century.”

Kevin Charles Gledhill (Yale University), “The Role of Astrakhan Merchants and Gilani Landholders as Intermediaries in trans-Caspian Diplomacy, 1764-1786.”

Leone Musgrave (Indiana University, Bloomington), “Fishermen for Chekists: Environment, Technology, and Politics on the Caucasians’ Caspian across the 1917 Divide.”

Panel on “Christian-Muslim Relations. A Bibliographical History 1500-1800,” Lobby Level, Virginia B.

Chair: Nikolaos A. Chrissidis (Southern Connecticut State University)

Roundtable Members: Evgeny Grishin (University of Kansas), Maria Ivanova (University of Virginia), Cornelia Soldat (University of Cologne, Germany), Murat Yasar (SUNY Oswego).

10:00 to 11:45am

Panel on, “Faking It? Feigning Faith, Counterfeiting Medicines and Unorthodox Empresses in Imperial Russia,” Lobby Level, Delaware A.

Chair: Jennifer B. Spock (Eastern Kentucky University)

Discussant: Elena Marasimova (Russian Academy of Sciences, Russia)

Papers:

Clare Griffin (Max Planck Institute for the History of Science, Germany), “Slavic Snake-oil Salesmen? Accusations of Counterfeited Medicines in Late Seventeenth and Early Eighteenth-Century Russia.”

Erin McBurney (Independent Scholar), “Faking It While Making It? The Anomaly of Female Rule in Eighteenth-Century Russia.”

Nikolaos A. Chrissidis (Southern Connecticut State University), “The Cassock Does Not a Monk Make, or Does It? Fake and Real Monks from the Orthodox East in the Russian Empire in the Nineteenth Century.”

1:45 to 3:30pm

Panel on “Imperial Rule in Early Modern Russia,” Lobby Level, Delaware A.

Chair: Martin E. Aust (University of Bonn, Germany)

Discussant: Alexander M. Martin (University of Notre Dame)

Papers:

Ricarda Vulpius (Ludwig-Maximilian-University, Munich, Germany), “Strategies of Civilizing Non-Christian Subjects in the Russian Empire in the 18th Century.”

Christoph Witzernath (University of Greifswald, Germany), “Slavery, Liberation and Moral Capital in Russia.”

Henner Kropp (University of Regensburg, Germany), “The Colonists in Russian-America and the Expansion of Russia and the USA.”

Panel on “Early Slavic Monasticism”, Park Tower Room 8217.

Chair: Jennifer B. Spock (Eastern Kentucky University)

Discussant: J. Eugene Clay (Arizona State University)

Papers:

Alan Timberlake (Columbia University), “*‘Loqui linguis nolite prohibere’*: A History of Tongues in Central Europe (863-1096).”

Nina Glibetic (Institute for Advanced Study), “Glagolitic Manuscripts on Sinai and Early Slavic Monastic Ritual.”

Edmund McGraw McCaffray (Arizona State University), “Hagiography and Normativity in Kievan Monasticism.”

3:45 to 5:30pm

Panel on “Globalism and Its Spiritual, Cultural and Political Forerunners,” Lobby Level, Delaware A.

Chair: Ljubica D Popovich (Vanderbilt University)

Discussants: Lilien Filipovitch Robinson (George Washington University) and Thomas Allan Emmert (Gustavus Adolphus College)

Papers:

Dušan Korac (Independent Scholar), “Political Concepts of Tsar Stefan Dusan - Byzantine Universalism vs Latin Papalism.”

Jelena Bogdanovic (Iowa State University), “Spiritual Globalism: Architectural Settings for the Veneration of the True Cross.”

Ida Sinkevic (Lafayette College), “Global Conversation of the Hand: Reliquary of St. John the Baptist.”

Sun, November 20.

8:00 to 9:45am

Panel on “The Russian Patriarchate: A Lens onto Russia’s Past and Present”, Lobby Level, Delaware B.

Chair: Roy Raymond Robson (Pennsylvania State University)

Discussant: Georg B. Michels (UC Riverside)

Papers:

Ovidiu Olar (N. Iorga Institute of History, Romanian Academy, Romania), “Defining True Faith while Forging Military Alliances: The Patriarch of Constantinople Kyrillos Loukaris (1570-1638) and the Patriarch of Moscow Philaret Romanov (1553-1633).”

Francesca Silano (University of Toronto, Canada), “From ‘Over-Thrower of Evil’ to ‘the Face of Counter-Revolution’: Perceptions of the Patriarchate, Russia, and the Revolution in 1917.”

Wolfram Von Scheliha (University of Leipzig, Germany), “On Eurasian Mission: the Moscow Patriarchate and Vladimir Putin’s Post-imperial Agenda.”

10:00 to 11:45am

Panel on “When Global meets Local. Maps and Emblematic Frontispieces in Early Modern Poland, Lithuania and Ukraine,” Lobby Level, Delaware A.

Chair: Giovanna Brogi (University of Milan, Italy)

Discussant: Valerie Ann Kivelson (University of Michigan)

Papers:

Jakub Niedzwiedz (Jagiellonian University, Poland), “Lithuanian Counter-Mapping in the 16th Century.”

Grzegorz Franczak (University of Milan, Italy), “Asia or Europe? Some Lies on Where Muscovy Lies: Writing and Mapping Muscovite Russia in the 16th Century.”

Maria Grazia Bartolini (University of Milan, Italy), “Judging a Book by its Cover: Meditation, Memory and Invention in Seventeenth-century Ukrainian Title Pages.”

Panel on “Recent Studies on Queen Tamar,” Park Tower Room 8217.

Chair: Tamar Makharoblidze (Ilia State University, Georgia)

Discussant: Rusudan Asatiani (Ivane Javakhishvili, Tbilisi State University, Georgia)

Papers:

Vazha Kiknadze (Ivane Javakhishvili Tbilisi State University, Georgia), “East-West Cultural Dialogue in Georgia during Queen Tamar’s Reign.”

Bert Beynen (Temple University), “Shota Rustaveli’s Justification for Queen Tamar’s Reign.”
 Dodona I. Kiziria (Indiana University Bloomington), “The Mystery of Shota Rustaveli’s Life.”

12:00 to 1:45pm

Panel on “Church Slavonic and Slavic Vernaculars: Patterns of Rivalry and Coexistence,” Park Tower Room 8211.

Chair: Curt Woolhiser (Brandeis University).

Discussant: Michael S. Flier (Harvard University)

Papers:

Harvey Goldblatt (Yale University), “On the Study of *Lingua sacra* and *Lingua vulgaris* among the Slavs.”

Andriy Danylenko (Pace University), “Church Slavonic and Vernacular: Rounds of Controversies in the Ruthenian Language Question.”

Jan Ivar Bjørnflaten (University of Oslo, Norway), “How Church Slavonic was the Literary Language in late Muscovy?”

Panel on “Global Conversations: Encounters, Exchanges, and Influences in Early Modern Muscovy and Poland-Lithuania,” Lobby Level, Delaware A.

Chair: David Frick (UC Berkeley)

Discussant: Larry Wolff (New York University)

Papers:

Hugh M. Olmsted (Harvard University), “Echoes of Maksim Grek in Establishing the Moscow Patriarchate.”

Maria Ivanova (University of Virginia), “*Iam pridem conscriptus*: The Manuscript Accompanying Szymon Budny’s Letter to Heinrich Bullinger.”

Michael Tworek (Harvard University), “Global Travels, Early Modern Conversations: Poland-Lithuania and the Republic of Letters.”

Res gestae

Early Slavists Seminars at the Davis Center for Russian and Eurasian Studies at Harvard University (Fall 2016 Schedule)

Friday, October 28. 12:15 to 2:00 p.m., Valerie Kivelson (University of Michigan), “Witchcraft, Emotion, and Social Order in Early Modern Russia.”

Thursday, November 10, 12:15 to 2:00 p.m., Clare Griffin (Max Planck Institute for the History of Science), “Globalizing Muscovy: Russia and the Americas before Russian America.”

Semi-Annual Meeting of the Slavonic and East European Medieval Studies Group (SEEMSG)

The meeting took of the Slavonic and East European Medieval Studies Group (SEEMSG) took place on November 5th, 2016 by invitation of Dr Elena Draghici-Vasilescu at Wolfson College, Oxford. The following presentations took place at the meeting:

Elena Draghici-Vasilescu (Wolfson College, Oxford), “Late developments in meta-Byzantine icon-painting.”

Georgi Parpulov (British Museum), “Four Romanian Miniatures at the British Library.”

Catherine Mary MacRobert (Lady Margaret Hall, Oxford), “The Place of the Mihanović Psalter (HAZU III a 49) in the fourteenth-century Revisions of the Church Slavonic Psalter.”

Liudmila Sharipova (University of Nottingham), “Brothers and Sisters: On the Survival of Double Monasteries in the Eastern Church.”

Chronicle of Publications

Martin Dimnik (Pontifical Institute of Medieval Studies) published *Power Politics in Kievan Rus': Vladimir Monomakh and His Dynasty, 1054-1246*.

Karin Friedrich (University of Aberdeen) published the following: “Rola i znaczenie Prus Królewskich w życiu politycznym i intelektualnym Rzeczypospolitej w XVIII wieku, szczególnie w dobie reform ustrojowych”, in *Pamięć „Chwili, która nas samym sobie wróciła...” Sądy konstytucyjne wobec prawa Unii Europejskiej. Wykłady Trzeciomajowe W Trybunale Konstytucyjnym w latach 2000-2015. Publication series of the Constitutional Tribunal of Poland-Lithuania, Presentations on the anniversary of the Polish Constitution of 3rd May 1791*, ed. Adam Jankowski, (Warsaw: Publication of the Trybunał Konstytucyjny 2016): 214-237, “Life-writing in the Polish-Lithuanian Commonwealth: Reflections on Magnate Ego-Documents”, in *Dekonstruieren und doch erzählen. Polnische und andere Geschichten*, eds. Jürgen Heyde, Karsten Holste, Dietlind Hüchtker, Yvonne Kleinmann, Katrin Steffen, *Poland: Culture - History – Society*, vol. 2 (Göttingen: Wallstein Verlag, 2015), ISBN: 978-3-8353-1772-7: 81-86, and “Noble power brokerage in the Polish-Lithuanian Commonwealth: the case of Bogusław Radziwiłł”, in *Miscellanea res Polonorum, Britannorum ac Judaeorum illustrantia*, ed. Jakub Basista, Adam Kaźmierczyk, Mariusz Markiewicz and Dominika Oliwa (Cracow: Historia Jagiellonica 2015): 13-26.

Peter B. Golden (Rutgers University) published the following: “Заметки по этимологии Sabir,” in *Чувашский гуманитарный вестник*, № 10 (2015): 15-26, “Boz Oq and Üč Oq,” in *Turkish Language, Literature and History: Travellers' Tales, Sultans and Scholars since the Eighth Century. Festschrift for Robert Dankoff*, ed. W. Hickman, G. Leiser (London-New York: Routledge, 2016): 147-169, “The Shaping of the Turks in Medieval Eurasia” in *Turks and Iranians: Interactions in Language and History. The Gunnar Jarring Program at the Swedish Collegium for Advanced Study*, ed. É. Á Csató, Lars Johanson, András Róna-Tas and Bo Utas (Wiesbaden: Harrassowitz Verlag, 2016): 1-12, and “Turks and Iranians: Aspects of Türk and Khazaro-Iranian Interaction” in *Ibid*:79-106.

Charles J. Halperin (Indiana University) published a review article of Pierre Gonneau, *Ivan le Terrible. Ou le métier de tiran* in *Ab Imperio*, vol. 1(2016): 408-415.

Russell E. Martin (Westminster College) published, “Импровизация на тему династической преемственности: обряд и династия на свадьбах первых царей дома Романовых” [“Improvising Dynastic Continuity: Ritual and Dynasty in the Weddings of the First Romanovs Tsars”] in V. V. Lapin, ed., *400-letie Doma Romanovykh, 1613-2013: politika pamiaty i monarkhicheskaia ideia* (St. Petersburg: European University in St. Petersburg Press, 2016): 50–70 and “Choreographers of Power: Grigorii Kotoshikhin, State Secretaries, and the Muscovite Royal Wedding Ritual,” in Paul M. Dover, ed., *Secretaries, Ministers and Statecraft in the Early Modern World* (Edinburgh: Edinburgh University Press, 2016): 235–254. He was also the guest editor of *History and Genealogy*, a special issue of *Russian Studies in History*, vol. 55.1 (2016).

Donald Ostrowski (Harvard University) published “The Mystic Meal/Last Supper in the *Illustrated Chronicle Compilation (Litsevoi letopisnyi svod)*,” *Ikon. Journal of Iconographic Studies*, vol. 9 (2016): 163–172.

Matthew P. Romaniello (University of Hawaii at Manoa) published a new edited volume *Russian History through the Senses: From 1700 to the Present* (Bloomsbury Academic, 2016), edited with Tricia Starks; it included

his article, “Humoral Bodies in Cold Climates,” 23-43. He also published “True Rhubarb? Trading Eurasian Botanical and Medical Knowledge in the Eighteenth Century,” in *The Journal of Global History*, vol. 11 (2016): 3-23.

Cornelia Soldat (University of Cologne) published *Christian-Muslim Relations. A Bibliographical History*, volume 8: *Northern and Eastern Europe*, eds. David Thomas and John Chesworth (Leiden – Boston 2016): “Vasilii Aleksandrovich Daudov”: 960-963 and “Pis'mo zaporozhtsev turstskomu sultanu – Letter of the Zaporozhians to the Turkish Sultan”: 941-945.

Ludwig Steindorff and Oliver Auge (both Kiel University, Germany) published *Monastische Kultur als transkonfessionelles Phänomen. Beiträge einer deutsch-russischen transdisziplinären Tagung in Vladimir und Suzdal'*, eds. Ludwig Steindorff and Oliver Auge in collaboration with Andrej Doronin (München: De Gruyter Oldenbourg 2016 (= *Veröffentlichungen des Deutschen Historischen Instituts* 4), IX, 446 pp. The volume contains contributions on monastic culture as well in Byzantium, Muscovy, and Petrine Russia as in the German territories. For the table of contents see: <http://d-nb.info/1063362407/04>. The volume is based on the results of a conference at Vladimir and Suzdal' in September 2012, organized by the German Historical Institute at Moscow. All Russian contributions are translated in German. A parallel edition of all contributions in Russian will appear probably in 2017.

Isolde Thyrêt (Kent State University) published the following: “The Icon as a Medium to Construct a Saint’s Image: The Earliest Icons of Saint Nil Stolbenskii,” *IKON: Journal of Iconographic Studies* 9 (2016): 173-186, “Ansätze eines Vergleiches: Gemeinsame Wurzeln und verschiedene Wege. Kommentar zu den Vorträgen in der Sektion ‘Religiöse Anliegen des Mönchtums; Entstehungsbedingungen des Mönchtums,’” in *Monastische Kultur als transkonfessionelles Phänomen. Beiträge einer deutsch-russischen interdisziplinären Tagung in Vladimir und Suzdal'*, eds. Ludwig Steindorff and Oliver Auge, *Veröffentlichungen des Deutschen Historischen Instituts Moskau* 4, (De Gruyter Oldenbourg, 2016): 43-48, and “Tverskoi i Moskovskii konteksty na rannikh etapakh formirovaniia kul'tov Sviatykh Arseniia i Mikhaila Tverskikh,” in *U istokov Rossiiskogo gosudarstva: materialy nauch. konf. ‘U istokov Rossiiskogo gosudarstva. Tver', Moskva: k 700-letiiu so dnia pamiati velikoi kniagini Ksenii Tverskoi.’* Tver'-Kashin, 6-7 fevralia 2012 g.), Tver', 2015: 66-84.

Talia Zajac (PhD candidate, University of Toronto) published, “Marriage Impediments in Canon Law and Practice: Consanguinity Regulations and the Case of Orthodox-Catholic Inter-marriage in Kyivan Rus, ca. 1000-1250,” *Proceedings of the Fourteenth International Congress of Medieval Canon Law, Toronto, 5-11 August 2012*, eds. Joseph Goering, Stephan Dusil, and Andreas Thier, *Monumenta Iuris Canonici Series C: Subsidia*, vol. 15 (Città del Vaticano: Biblioteca Apostolica Vaticana, 2016): 711-729 and “*Gloriosa Regina* or ‘Alien Queen’? Some Reconsiderations on Anna Yaroslavna’s Queenship (r. 1050-1075),” *Royal Studies Journal*, vol. 3.1(2016): 28-70, <http://www.rsj.winchester.ac.uk/index.php/rsj/article/view/88>

Announcements

Medieval Slavic Summer Institute (MSSI) 2017

June 19 - July 14, 2017

Application deadline: February 1, 2017

The Medieval Slavic Summer Institute (MSSI) 2017 is now accepting applications!

The Hilandar Research Library (HRL), the Resource Center for Medieval Slavic Studies (RCMSS), and the Department of Slavic and East European Languages and Cultures (SEELC) at The Ohio State University host a four-week intensive summer institute for qualified graduate students in Columbus, Ohio, every other year. The Medieval Slavic Summer Institute (MSSI) offers lectures in two areas: Practical Slavic Paleography and Readings in Church Slavonic. Manuscript material on microform from the Hilandar Research Library's extensive holdings forms a large part of the lectures and exercises. There is also a program of lectures on related topics, and other activities.

Applicants must be graduate students with a BA degree and with a reading knowledge of Cyrillic and of at least one Slavic language. Preference will be given to applicants with reading knowledge of Old Church Slavonic or some other pre-modern Slavic language. The lectures are given in English.

The Hilandar Research Library, the largest repository of medieval Slavic Cyrillic texts on microform in the world, includes holdings from over 100 monastic, private, museum, and library collections of twenty-three countries. There are over 6,000 Cyrillic manuscripts on microform in the HRL, as well as over 1,000 Cyrillic early pre-1800 printed books on microform. The holdings range from the eleventh to twentieth centuries, with a particularly strong collection of manuscripts from the fourteenth to sixteenth centuries. About half of the manuscripts are East Slavic, with much of the remainder South Slavic in provenience.

For further information on eligibility, credit, housing, financial aid, please contact RCMSS Program Coordinator Jessi Jones at jones.3939@osu.edu.

Please visit the website to apply online: rcmss.osu.edu/mssi, "Summer Institute Application."

Call for Papers

Association for the Study of Eastern Christian History and Culture (ASEC), Seventh Biennial Conference, March 10-11, 2017, Miami University (Oxford, Ohio)

The Association for the Study of Eastern Christian History and Culture, Inc. (ASEC) announces its seventh biennial conference to be held at Miami University in Oxford, Ohio, March 10-11, 2017 (with a pre-conference reception on March 9). The theme is "Eastern Christianity, Reformations, and Revolutions," in honor of the five-hundredth anniversary of the Protestant Reformation and the one-hundredth anniversary of the Russian Revolution, and is conceptualized to embrace any discipline, topic, period or region related to Eastern Christian groups.

The theme's intent is broadly conceived to address the impact of either the Reformation or the Russian Revolution on any form of Eastern Christianity, including their extended repercussions and legacy to the present day and globally, as well as the impact of other reform movements and revolutions. Papers are also welcome that do not explicitly address these topics. Scholars from all disciplines are invited to participate. Panel proposals of three participants and chair/discussant are preferred, but individual papers are also encouraged. Send paper and panel proposals with abstracts of 100-200 words for each paper, and a brief one-page curriculum vitae for each participant to Eugene Clay (Eugene.Clay@asu.edu). Proposals must be received by November 30, 2016.

Limited funding is available to provide graduate students with assistance for travel expenses.

For more information on the conference and its venue, contact Scott Kenworthy (kenwors@miamioh.edu).

Book Launch: *Diary of General Patrick Gordon of Auchleuchries*, Vol. 6, Research Institute for Irish and Scottish Studies, 25 November 2016

Aberdeen University Press is launching the sixth and last volume of the *Diary of General Patrick Gordon of Auchleuchries* (on his last years as Peter I's general in Russia, 1695-98, the second siege of Azov, and the suppression of revolt against Peter), in a celebratory symposium at the Research Institute for Irish and Scottish Studies on 25 November 2016, in the presence of the editor, Dr. D. G. Fedosov of the Institute of General History, Russian Academy of Sciences.

Announcement of Book Published: *The Tapestry of Russian Christianity* (2016)

The Tapestry of Russian Christianity: Studies in History and Culture. Edited by Nicholas Lupinin, Donald Ostrowski, and Jennifer B. Spock. Ohio Slavic Papers, vol. 10, Eastern Christian Studies, vol. 2. Columbus, OH: Department of Slavic and East European Languages and Cultures with the assistance of the Resource Center for Medieval Slavic Studies, Ohio State University, 2016.

Table of Contents:

David K. Prestel, "Vladimir's Conversion to Christianity: Divine Providence and the Taking of Kherson."

George P. Majeska, "Politics and Hierarchy in the Early Rus' Church: Antonii, a 13th-Century Archbishop of Novgorod."

Robert M. Arida, "Another Look at the Solid Iconostasis in the Russian Orthodox Church."

David M. Goldfrank, "Round Up the Usuals and a Few Others: Glimpses into the Knowledge, Role, and Use of Church Fathers in Rus' and Russian Monasticism, Late 11th to Early 16th Centuries."

Donald Ostrowski, "The Moscow Councils of 1447 to 1589 and the Conciliar Period in Russian Church History."

Maria Salomon Arel, "Cultural Diversity, Imperial Strategies, and the Issue of Faith: Religious Toleration in Early Modern Russia in Comparative Perspective."

Russell E. Martin, "Praying for the Dead in Muscovy: Kinship Awareness and Orthodox Belief in the Commemorations of Muscovite Royalty."

Jennifer B. Spock, "Northern Russian Monastic Culture."

Nikolaos Chrissidis, "Between Forgiveness and Indulgence: Funerary Prayers of Absolution in Russia."

Robert O. Crummey, "Old Believer Communities: Ideals and Structures."

Nickolas Lupinin, "The Tradition of Elders (Startsy) in 19th-Century Russia."

Christine D. Worobec, "Russian Orthodoxy and Women's Spirituality in Imperial Russia."

Gregory L. Freeze, "Rediscovering the Orthodox Past: The Microhistory Approach to Religious Practice in Imperial Russia."

News/Miscellany

Priscilla Hunt (University Of Massachusetts) gave the lecture "The Spiritual Power of the Outrageous: the Holy Fool in Eastern Orthodox Christianity" and taught a class, "Holy Foolishness and Russian Spirituality" as part of the University of Oregon's interdisciplinary Gaston Lecture series (which includes a teaching component), sponsored by the Department of Religious Studies.

Karin Friedrich (University of Aberdeen) gave the conference paper, "Dvieju ponų tarnas? Boguslavas Radvila – Prūsijos valdytojas (1657–1669) - Sługa dwóch panów? Bogusław Radziwiłł jako gubernator Prus (1657–1669)" at the international conference "The Radziwiłł Dukes. The Most Famous Magnate Family in the Grand Duchy of Lithuania," held at the Palace of the Grand Dukes of Lithuania in Vilnius, 12-14 November 2016.

Russell E. Martin (Westminster College) gave the following lectures: “Muscovite Cinderella: Royal Weddings in Art and the Archives,” at the Hillwood Estate, Museum, & Gardens, Washington, DC, March 22, 2016, “Boyar Clan and Ruling Dynasty: Commemoration of the Dead and Dynastic Legitimacy among the Romanovs in the 17th Century,” at the conference “Dynasty and Dynasticism,” University of Oxford, March 18, 2016, “Boyar Lives: The Familiar and the Exotic in Konstantin Makovsky’s Russia,” at the symposium “Konstantin Makovsky: The Tsar’s Painter,” at the Hillwood Estate, Museum, & Gardens, Washington, DC, February 27, 2016.

Cornelia Soldat (University of Cologne) gave the conference paper, “Ein gerechter Herrscher für das Heilige Volk. Zustimmung und Dissens im kulturellen System Moskoviens im 16. und 17. Jahrhundert, at the conference “Gerechtigkeit und gerechte Herrschaft”, May, 11-13, 2016, Historisches Kolleg München (see further below).

Ludwig Steindorff (Kiel University/ Germany) participated as a discussant in a conference in the research center “Historisches Kolleg” at Munich from 11th to 13th May 2016 on “Gerechtigkeit und gerechte Herrschaft in vergleichender Perspektive (15.-17. Jh.)” The conference was planned by Stefan Plaggenborg (Bochum University, Germany) and discussed Western and Central Europe, Russia and the Ottoman Empire. For the program see:
http://www.historischeskolleg.de/fileadmin/anlagen_termine/2016/Programm_Koll_Plaggenborg.pdf

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Dues enclosed of \$20.00 per year, or \$10.00 (graduate students, unemployed members, retired members) Members permanently residing in Russia or Eastern Europe are exempt from membership fees.

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